### 2022 Calumet Region Striders <u>PROVISIONAL (Races are still being added)</u>



When a Gold Cup event consists of more than one race, please check the scoring requirements for your Gold Cup competition age (your age on July 1) to ensure that you are running the correct race. If you are competing in the Clydesdale or Athena Age Groups, you MUST run in those divisions if offered in a specific race in order to receive Gold Cup points.

Gold Cup Award Requirements 18 & Under must complete 5 races. 19 & Over must complete 10 races. Elite Series Race \*\*\*

Note that the Elite Series Competition differs from the Gold Cup Competition and has a different set of scoring rules.

#	Date	Time	Race Name	Distance	Location	Age Groups
1	Saturday March 12	9:00 AM	Runnin' With the Irish	5K	Chesterton, IN	All
2	Saturday April 02	7:30 AM	Ringing in Spring	5K	Valparaiso, IN	All
3	Saturday April 09	9:00 AM	St Paul Spirit Run ***	5K	Valparaiso, IN	All
4	Saturday April 16	10:00 AM	Resurrection Run	10K	La Porte, IN	15 & Over
4	Saturday April 16	10:00 AM	Resurrection Run	5K	La Porte, IN	14 & Under
5	Saturday April 23	9:00 AM	Hub Run	5K	Crown Point, IN	All
6	Sunday May 08	8:00 AM	Run Like a Mother	5K	Crown Point, IN	All
7	Friday May 13	6:00 PM	Valpo K9 Race	5K	Valparaiso, IN	All
8	Saturday May 21	8:30 AM	Lotus Reach	5K	Valparaiso, IN	All
9	Monday May 30	9:00 AM	Trail Run Xtreme ***	12K	Portage, IN	All
10	Saturday June 11	8:30 AM	Munster Rotary Run-A-Round ***	10K	Munster, IN	15 & Over
10	Saturday June 11	7:45 AM	Munster Rotary Run-A-Round	5K	Munster, IN	14 & Under
11	Saturday June 18	7:30 AM	Firecracker	5K	Chesterton, IN	All
12	Saturday July 02	7:30 AM	Brickyard Run	5 Mile	Hobart, IN	15 & Over
12	Saturday July 02	7:30 AM	Brickyard Run	5K	Hobart, IN	14 & Under
13	Sunday July 03	6:30 PM	All American Mile ***	1 Mile	Highland, IN	All
14	Saturday July 09	8:00 AM	Festival of the Lakes Roadie Run	5K	Hammond, IN	All
15	Sunday July 10	9:00 AM	Running Wild for WP Zoo	5K	Michigan City, IN	All
16	Saturday July 23	7:30 AM	4H 4 Mile Hustle ***	4 Mile	Valparaiso, IN	All
17	Saturday August 06	8:00 AM	Nick Schultz - Live, Love, Give	5K	Lowell, IN	All
18	Saturday August 13	8:00 AM	Rotary Ramble ***	5K	DeMotte, IN	All
19	Saturday September 03	8:00 AM	Lowell Labor Day	5K	Lowell, IN	All
20	Saturday September 17	8:00 AM	Runnin' For Prestin	10K	Michigan City, IN	15 & Over
20	Saturday September 17	8:00 AM	Runnin' For Prestin	5K	Michigan City, IN	14 & Under
21	Sunday September 18	7:30 AM	Hub City Races	Half Marathon	Crown Point, IN	19 & Over
21	Sunday September 18	8:00 AM	Hub City Races	5K	Crown Point, IN	18 & Under
22	Saturday September 24	8:00 AM	Light the Darkness	5K	Merrillville, IN	All
23	Sunday October 02	9:00 AM	Field Station Frenzy ***	5K	Porter, IN	All
24	Saturday October 15	9:00 AM	Run for a Cause (Love, Jessica)	5K	Hammond, IN	All
25	Sunday October 16	1:00 PM	Lowell Classic	2K	Lowell, IN	8 & Under
25	Sunday October 16	1:30 PM	Lowell Classic	зк	Lowell, IN	9-10, 11-12
25	Sunday October 16	2:00 PM	Lowell Classic	4K	Lowell, IN	13 & Over
26	Thursday November 24	9:00 AM	Pumpkin Plod	10K	Highland, IN	All

www.calstrider.org

Dedicated to the promotion of every aspect of road racing and fun running for health, fitness, camaraderie and the pure enjoyment of our sport. Version: 01/21/22

2022 MEMBERSHIP	APPLICATION									Ор	tional I	Participa	ation	
~2	GOLD	CUP SERIES		RCA ERS CLUB OF AMERI		Dues n	nust be pa in Gold C	-	-		Gold Cı	up Serie	5	
$\rightarrow$							vers all ed			ant		suld spunod	nds plus	
Mail application and fees to: CALUMET REGION STRIDE PO BOX 225 GRIFFITH, IN 46319	RS	NOTE: ENTER MAILING BELOW TO RECE CRS CORRESPON	EIVE THE INSTE	P NEW CRS EM	SLETTERS,	Individual Membership	Family Membership - covers all household members listed	5-Year Individual Dues	10-Year Individual Dues	Gold Cup Series Participant	Competition	Clydesdale 210 pou	e Athena 170 pounds	
	First Name	Last Name	Birthda Month-Day		Gender M F	Individ	Family house	5-Yeai	10-Ye	Gold (	Age C	Male (	Female ,	Total Due
Primary Household Member:					Check One							Check One	e	
Email Address:						\$15	\$20	\$55	\$100	\$35				+
Add'l Household Member:														
Email Address:								\$55	\$100	\$35				+
Add'l Household Member: Email Address:								\$55	\$100	\$35				+
Add'l Household Member:														
Email Address:					$\square\square$			\$55	\$100	\$35				+
Add'l Household Member:								\$55	\$100	\$35				+
ADDRESS						Less Di	scounts A	oplied:						-
CITY, STATE ZIP						Plus Op	otional Do	nations:						
PHONE CONTACT								Jim Cox	Scholar	ship Fun	d			+
					_			Stevens	s-Hamilto	on Disab	led Rur	nner Fur	ıd	+
						Total	Enclose	d						=

I know running and volunteering in club-sponsored events are potentially hazaradous activities. I will refrain from entering and running in club activities if I am not medically able and/or properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running and volunteering in club-sponsored events, including but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application for membership. I, for myself, and anyone entitled to act on my behalf, waive and release the Road Runners Club of America, the Calumet Region Striders, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of negligence or carelessness on the part of the person named in this waiver.

Signature:

Parent's signature if under 18 years of age.

Date:



5K Run/Walk IOK "Resurrection" Run Saturday, April 16th @ Door Village United Methodist Church 3502 Joliet Road, LaPorte, IN 46350 222 222 222222 For more information: www.newdayfoundation.com or contact Chris Kiser @(219)309-0572 Checks can be made payable to The NewDay Foundation Attn: NewDay Resurrection Run % Door Village UMC 3502 Joliet Road

La Porte, IN 46350 8:00-12:00 Pancake breakfast (included with registration). 8:00 Same day registration & packet pick up opens. 9:00 Easter Egg Hunt sponsored by Door Village Lions. 9:30 Family Fun Run. 9:45 10K (gun) Start

9:45 IOK (gun) Start IO:15 5K (gun) Start Awards to be held inside in the basement of DVUMC (location of pancake breakfast) upon completion of race.

The NewDay Foundation was founded in 2003 by Connie & Scott Marhanka while Connie was in the midst of a seven year battle with cancer. The Mission of the NewDay Foundation is to help cancer patients as they struggle with the everyday challenges of treatments and obstacles they

may face. Trophies for Top Male & Female, Overall & Masters.

Medallions for the top three male \$ female of each age group including Athena (170#) \$ Clydesdale(210#).

Age divisions: 8 \$ UNDER, 9-10, 11-12, 13-14,15-18, 19-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80+

	Registration includ	les a t-shirt	& pancake	breakfast.
22222222	22222222	22222	2222	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
		EV 1	OK	

	JK	IVK
Early bird thru 3/31	\$20	\$25
4/1 thru Race Day	\$25	\$30
** Shirts are not guaranteed for	those registering	after 3/31.**

Name				
Address				
Email		Phone #	5K or 10	DK
Age	Shirt Size (+S	\$2 XXL/XXXL)	Male	Female
Athena (170#	#+ female <u>)</u>	Clydesdale (2107	#+Male)	
Calumet Strid	der(\$2 off)	No Shirt Option	(\$5 off)	
	<b>C</b> 1 1	•		

Total Amount Enclosed: \_\_\_\_

I, the undersigned participant, certify that I am physically able to participate in the **NewDay Foundation Resurrection Race.** In consideration of this entry, I hereby for myself (or my minor child), heirs, executors and administrators agree to waive and release any claims that I may have against the **NewDay Foundation and Calumet Region Striders,** any and all members, agents, officers, employees and sponsors thereof, shall be released from any and all claims for personal injury or injury loss, or damage to personal property suffered or sustained by me in connection with, or arising out of, or resulting from, any and all activities associated with the **NewDay Foundation Resurrection Run** while on the premises of the United States, State of Indiana, City of La Porte, Door Village Church. I further assume the risk of personal injury, loss, or damage to myself and loss, injury and damage to my property while on the above premises and while participating in the above activities. I understand that I, my child or any family members may be photographed during the course of this public event and the photographs may be used in print media, the internet or for promotional purposes.



HUB RUN 2022 100 W Burrell Dr. Crown Point, IN 46307

NON-PROFIT ORG. U.S. POSTAGE PAID HAMMOND, IN 46320 PERMIT NO. 1

**Sign Up for the 41<sup>st</sup> Annual Hub Run** Register by April 2<sup>nd</sup> to guarantee your shirt size.

www.hubrun.org











Puntillo&Crane

#### REGISTRATION

**Online:** www.runsignup.com with credit card

Visit: www.hubrun.org to download any additional registration forms. **Mail:** Fill out, clip and mail registration form with check payable to: **DEAN & BARBARA WHITE SOUTHLAKE YMCA** Attention: Hub Run • 100 W Burrell Dr. • Crown Point, IN 46307



#### PRE-RACE

#### Packet Pickup:

For your convenience you may pick up your race shirt on Friday, April 22 from 9-6:00pm at the Dean & Barbara White Southlake YMCA.

#### RACE DAY

Race day registration and packet pick up on Saturday, April 23 from 7-8:30am.

#### 

Bulldog Park at 183 S. West St.

\*Note all roads along course will be closed at 8:45am until race is over.

#### SHIRTS

To guarantee shirt size, register by April 2. After April 2, we will not guarantee **vour shirt size.** Registration ends at 8:30am SHARP on April 23!

#### AWARDS

Award ceremony will immediately follow the race. Awards given to Top Female and Male Overall: first, second & third place finishers in each age division. Athena, and Clydesdale for the 5K run (Masters not eligible for age division award). AWARD GIVEN TO THE **ELEMENTARY SCHOOL WITH THE MOST PARTICIPANTS!** 

#### GENERAL INFORMATION

Contact Race Director Amy Lucka at 219 663 5810 or via email at alucka@crymca.org. The race will start and finish at the Bulldog Park at 183 S. West St., Crown Point, IN.

\*No dogs, bicycles, in-line/roller skates, wagons, or scooters are allowed on the course. PARKING: Wheeler Middle School, St. Mary's and Crown Point city streets. Race will be held rain, snow, or shine.

#### **FIRST AID:** Provided by the Crown Point Fire Department

**RESULTS:** 5K race will be timed using on-the-bib disposable chip timing technology. Full results will be posted at www.hubrun.org and www.thtiming.com.

#### 5K AGE/WEIGHT DIVISIONS

0-8	9-10	11-12	13-14	15-18	19-24	25-29	30-34	35-39
40-44	45-49	50-54	55-59	60-64	65-69	70-74	75-79	80+
Masters	(40 and	over) O	verall (Ma	le & Fema	le) Athe	ena (170+	) Clydes	dale (210+)

#### 5K REGISTRATION

#### ON or BEFORE April 2, 2022

5K Registration	\$20.00
Age 10 and under	\$10.00
ON or AFTER April 3, 2022	
Age 11 and above (Shirt size NOT guaranteed)	\$25.00

Age 10 and under (Shirt size NOT guaranteed) .....\$15.00

#### 2K REGISTRATION

#### ON or BEFORE April 2, 2022 2K Registration .....\$12.00

Age 10 and under	\$8.00
ON or AFTER April 3, 2022	
Age 11 and above (Shirt size NOT guaranteed)	\$15.00

Age 10 and under (Shirt size NOT guaranteed) .....\$10.00

#### 2022 HUB RUN REGISTRATION FORM (please print)



#### WAIVER STATEMENT (Must be signed):

I attest and verify that, the undersigned, intending to be legally bound, hereby, for myself, and my heirs, successors and assigns, release any and all claims for losses and damages, attorney fees, court cost and cost of collection which I or the above named entrant (Entrant) may have now or in the future against any of the sponsors or organizers of this event, its agents, employees, officers, directors and volunteers, Calumet Regional Striders, arising out of or in connection with this event. I attest and verify I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. I grant full permission to any and all of the foregoing to use any photographs and other records of this event for any legitimate purpose.

#### SIGNATURE Date

(Parent or Guardian signature if under 18 years of age). One form per participant only. Forms may be photocopied.









## HometownHappenings.net

## Run Like a Mother 5K/2K Sunday, May 8th, 2022, 8 am Lake Co Fairgrounds, 889 S Court, CP

Directions: From Downtown Square, South on Court St. to Park

Celebrate Mom while helping Moms & future Moms!

- Hosted by Robin Rock! Gifts for all Moms!
- FREE stemless wine glass included (while supplies last).
- Free Mimosas & Hot Breakfast after race.
- Awards for Top Overall & Top 3 in each Age Group. DJ Music.

Register: **HometownHappenings.net** or mail w check to: Hometown Happenings, 312 Rose Ellen Dr, Crown Point, IN 46307 Cost thru 5/6: \$28 adults, \$20 kids. 5/7 & Event Day: \$35 all ages. Shirts extra \$15 thru 4/28.



CRS Gold Cup Members use code "StriderGC2022" for \$2 off.

## Supporting Mommy's Haven Maternity Home



<b>2022 Run Like a Mothe</b> Male: Male: Female:	er       5K Adult(\$28)         2K Adult(\$28)         5K Child 12 & under(\$20)         2K Child 12 & under(\$20)
Age on 5/8:	Shirt(\$15)
Clydesdale: Ather	na: Total:
Name :	
Address:	
City, St, Zip:	
Email:	
Phone: ()	
Adult: S M L XL	<b>le) Fit:</b> Regular Women's Cut XXL <b>Youth:</b> M L

Vote for Your local Women's Charity:

or choose: Teen Moms Mommy's Haven

WAIVER STATEMENT (Must be Signed)

I attest and verify that, the undersigned, intending to be legally bound, hereby for myself, and my heirs, successors and assigns, release any and all claims for losses and damages, attorney fees, court cost and cost of collection which I or the below named entrant (Entrant) may have now or in the future against any of the sponsors or organizers of this event, its agents, employees, officers, directors, The Calumet Region Striders and volunteers, arising out of or in connection with this event. I attest and verify I am physically fit and have sufficiently trained for the completion of this event and that my physical condition has been verified by a licensed medical doctor. I grant full permission to any and all of the foregoing to use any photographs and other records of this event for any legitimate purpose.

Participant knows and assumes personal risk of coming into contact directly or indirectly with individuals who have been exposed to and/or diagnosed with one or more communicable diseases including but not limited to Covid-19 and any of its mutations or other medical conditions and/or diseases. It is impossible for Hometown Happenings and those supporting the event to completely eliminate the risk that any participant can become exposed or infected through contact with or within proximity to any individual with a communicable disease. Participants will render Hometown Happenings harmless to any and all claims with respect to any & all personal injury/illness/death regardless of negligence or otherwise.

Signature:

(Parent /Guardian if under 18 years)

Date:

May 7th thru Event Day: \$35 all ages.

## **Registration Form**

# Guardians of the Night 5K-9 Run & 1-Mile Dog Walk

ALPARAISO POL

CALUMET REGION

NORTHWEST INDIANA

Dogs are welcome to run and walk with you!

## Friday, May 13, 2022 Central Park Plaza (Valparaiso, IN)

5:30 p.m. (Jr. Police Fun Run); 6:00 p.m. (Run) & 6:15 p.m. (Dog Walk)

Pre-register on-line at www.Runsignup.com until 8 A.M. May 12, 2022. 5K Competitive Run (All ages) & 1 Mile Walk Ages 13 & Older - \$20; Children 12 & under (1-Mile Walk <u>only</u>) - \$13 <u>NEW</u>: Jr. Police Run (Un-timed Fun Run for younger children, T-shirt included) \$12 (Two-block run east on Indiana Ave. from Lafayette St. to Washington St.) Race Day Registration: \$25 (Run & Walk) at Central Park Plaza (Lincolnway & Lafayette) Moisture wicking shirts guaranteed to all runners & walkers pre-registered before 5/4/22.

Awards presented to Overall Male/Female finishers; Overall Male/Female Master (age 40+) winners; and top 3 the following male/female finishers in Athena for Women weighing 170 lbs. and over; Clydesdale for men weighing 210 lbs.; 8 & under; 9-10; 11-12; 13-14; 15-18; 19-24; 25-29; 30-34; 35-39; 40-44; 45-49; 50-54; 55-59; 60-64; 65-69; 70-74; 75-79; 80 & over. Computerized Timing provided by T&H Timing. Split times at every mile and water stations on the course. No strollers, bicycles, in-line skates, or scooters allowed. Handicap equipment is permitted. The 5K run is a road course with moderate hills.

**Packet pickup**: Wed. (5/11) & Thurs. (5/12) at Extra Mile Fitness Co., 1330 E. Lincolnway, Valparaiso, IN 46383 from 10:30 a.m. – 6:30 p.m. or on-site race day at Central Park Plaza prior to the race, beginning at 4:30 p.m.

Pr	oceeds benefit the Valp	araiso Police K-9 U	Init (Hosted by FOP Lode	ge #76)
	Mail-in pre-regist	ration must be pos	tmarked before May 2, 2	2022.
Name:			Age Race Day:	Gender
Address		City:	State	, Zip
Phone:	E-Mail:		Circle Shirt Size:	YS S YM M YL L XL XXL
			en 12 & Under) (Jr. P <b>Athena/Clydesd</b> a	
				3.00) or Jr. Police Run \$12
1 2	•	line "5K9") and mail to	Sgt. J.Cowser, 355 Washington S	St., Valparaiso, IN 46383. Email
	this form, I assume all responsibilit		sponsibility for injury or loss for the more than the more that the more that the more that the suft and have trained suft and have trained suft and the suft and	race organizers, sponsors, volunteers, ficiently for this event.





# May 21, 2022



## 2022 GOLD CUP Series Race



Time:	Race - 8:30am, On-site Registration - 7:30am
Location:	Sunset Hill Farms, 775 Meridian Road, Valparaiso, IN 46385
5k Entry Fee:	Early Registration with t-shirt: \$30
	After April 30th & on race day: \$35 - shirts are not guaranteed.
Run Awards:	Top 3 male & female overall finishers, top 3 male & female masters (40+),
	top 3 Athena finishers, top 3 Clydesdale finishers, and
	top 3 male & female in each age group.
Adv Bib & T-shirt Pick-up:	Friday, May 20th: 10am-7pm
	Extra Mile Fitness Company, 1330 E. Lincolnway, Valparaiso, IN 46383
Race Day Pick-up:	Saturday, May 21st: 7:30am - 8:15am
	Sunset Hill Farm, registration area
Refreshments:	Refreshments & food available after the race
Contact:	Tracy LeBio at lotusreach.tl@yahoo.com

### Register Online at: www.thtiming.com

After the Race a drawing will be held for all participants to win door prizes & gift cards from local businesses! Gabriel's Horn Shelter's Annual Trail Run Xtreme 12K MEMORIAL DAY 2022 MONDAY, MAY 30<sup>th</sup>



At Imagination Glen Park EAST BMX Entrance off of 149 just North of 20 12K Run Start- 8am

This is 2022 XYZ Trail Series and Gold Cup Race Advanced packet pick up will be available at Extra Mile Fitness on May 26th from Noon - 5PM.

XTREME PARTNERS: Gabriel's Horn Shelter, Outback Trail Commission, Portage Parks and The Extra Mile Fitness Company

Online registration is available at \_ <u>www.thtiming.com</u> (choose May 30<sup>th</sup> Trail Run Xtreme)

## **MEMORIAL DAY 12K TRAIL RUN XTREME**

Monday, May 30th, 2022 Imagination Glen Park *EAST*, North State Road 149 Portage, IN 46368 Starts @ 8am

#### XTREME PARTNERS: Gabriel's Horn Homeless Shelter, Outback Trail Commission, Portage Parks and The Extra Mile Fitness Co.

Awards for the 12K Run presented to the top overall male and female finishers, top male and female masters, and top three finishers in each age group: 8 & under; 9-10, 11-12, 13-14, 15-18; 19-24; 25-29; 30-34; 35-39; 40-44; 45-49; 50-54; 55-59; 60-64; 65-69, 70-74; 75-79; 80+; Athena and Clydesdale. Awards will also be presented to the First Male and Female Finisher representing each branch of the military. Participants are only eligible to win one award. Post-race snack food/drinks will be available.

Majority of proceeds benefit Gabriel's Horn Homeless Shelter with remainder to Outback Trail Commission.

#### Entry fees:

#### Online or Mail-in \$40 (Race Day \$50). All mail in registrations must be post marked before May 20, 2022 For more information E-mail: mhammond@gabriels-horn.org

Name:			Age Race Day:
Gender	Athena	Clydesdale	
Address			City:
State	Zip	Phone:	
E-Mail:			
	nch (if applicable)		

#### **Mail-in Race Entry Fee - \$40**

Make checks payable to: Gabriel's Horn Homeless Shelter and mail to:

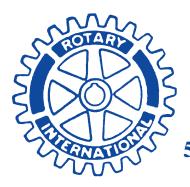
Gabriel's Horn Shelter P.O. Box 943 Portage, IN 46368

#### \*Online registration is available at www.thtiming.com

It is my understanding that this activity is an extreme event and may cause physical harm. In signing this form, I accept all responsibilities for any injuries resulting from participation and release all organizers and sponsors, volunteers, Calumet Striders, Outback Trail Commission, Gabriel's Horn and all entities associated with this event of any claims. I attest that I am physically fit and have sufficiently trained for this strenuous event.

Signature:

Date:



## Munster Rotary Club

## 33rd Annual Run-A-Round

10K (6.2 Miles) Run Elite Gold Cup 5K (3.1 Miles) Run (Jr. Gold Cup) • 5K Walk



Saturday, June 11, 2022 (Rain or Shine)

## FOLLOW US ON FACEBOOK

- TIME: Registration Online. 5K run and 5K walk begins at 7:45 am, 10K run at 8:30 am. Registration closes 6:00 p.m. Friday, June 10, 2022
  PLACE: Munster High School football field, 8808 Columbia Avenue. PARKING: Across from football field
  COURSES: Scenic Route-Paved Roads-Water Stations (3)-Splits (5K-1/10K-3)-USATF Certified
  ENTRY FEE: Pre-Registration \$25.00. \$30.00 after June 5th. (\$35 to run both races) Family of four - \$75.00 (Pre-registration only) Must be mailed & received by June 6th. Sport backpack guaranteed for first 250 pre-registrants, as available on day of race.
  AWARDS: Runs - 1st Overall Male & Female Plaques 1st-2nd-3rd All Divisions-Male & Female Medals Walk - 1st Overall Male and Female Plaques Masters Division - (40+) Male and Female Plaques
- DIVISIONS FOR RUNS: MALE AND FEMALE: Clydesdale, Athena, 8 & under, 9-10,11-12, 13-14, 15-18, 19-24,
  - 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-80, 80+

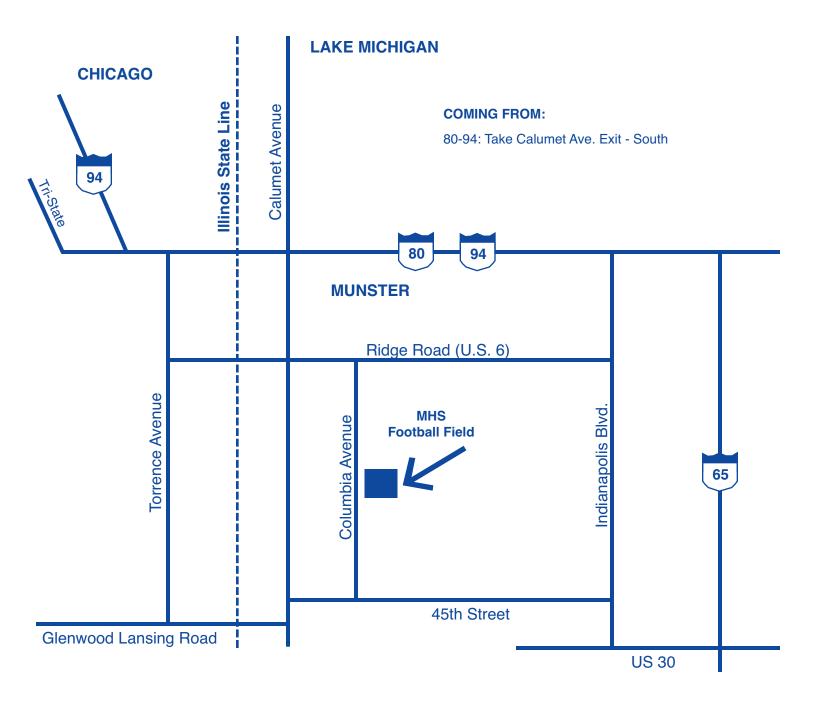
	Entries: Make Checks Payable to Munster Rotary Club	
CRS Gold Cup	Mail Entries To: Race Director	
CRS Gold C . Series Race	P.O. Box 3241	
	Munster, Indiana 46321- 0241	
isrized Scorin	9 E-mail: chuckk555@gmail.com	
<b>Computerized Scorin</b>	Register online: www.thtiming.com or www.runsignup.com	
•	Click on the Upcoming Races tab at the left	
	Questions? Call Chuck Kerr at 219-713-5419	

NAME			_ADDRESS		
CITY		STATE	_ZIP	PHONE	
AGESEX	RACE (Circle)	5K WALK 5K RUN	10K RUN		
CLYDESDALE	ATHENA				
GOLD CUP MEMBER? YES_	NO	CARA MEMBER? Y	ESN	O IF YES CARA #_	

\$22.00 Fee For Gold Cup and CARA Members (Pre-Registration Only) Discount code: StriderGC2022 Gold Cup participants age 15 and over must participate in 10K for credit towards Gold Cup points.

**IMPORTANT:** Please read before signing. WAIVER: In consideration of your acceptance of this entry, I hereby for myself, heirs, executors and administrators, waive any and all rights and claims for damages I may have against the Munster Rotary Club, Inc., Striders, CARA and any other race organizers or sponsors, for any and all injuries suffered by me in connection with said event, including pre and post activities. By my signature, I acknowledge that I have read and understand the prior terms and conditions.

SIGNATURE	PARENT'S
	(If under 18, must have signature of parent or guardian)
DATE	E-mail Address:



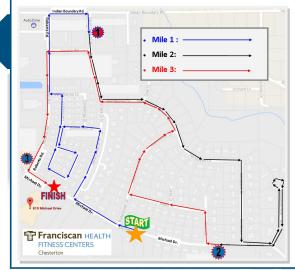
P.O. Box 3241 Munster, IN 46321



## Saturday, June 18, 2022 Race Begins at 7:30am

## 5K Run/Non-Competitive Walk





## Fast & Flat Course

Perfect for beginners or those looking to set a personal record. Prizes Awarded to:

- 1. Overall & Masters winners
- 2. Top (3) Athena & Clydesdale
- 3. Top (3) Male/Female, finishers in each age group



Where: Franciscan Health Fitness Centers Chesterton 810 Michael Dr. Chesterton, IN 46304

### Learn more: FranciscanHealthFitnessCenters.org/ irecracker5k

or contact Race Director, Barbie Pilla 219.983.9832 ext. 219 or Barbara.Pilla@franciscanalliance.org

#### **REGISTRATION INFORMATION - MUST COMPLETE FRONT AND BACK**

\_\$20 Early Registration Fee

\_\$5 Cinch Bag

Total Amount Enclosed \$\_\_\_\_\_

\_\_\$2 Discount for Franciscan Health Fitness Centers members or Cal Striders (max discount \$2/ per person)

Gender (circle one): Female or Male Age on Race Day \_\_\_\_\_

Athena (Women 170lbs+) \_\_\_\_\_ Clydesdale (Men 210lbs+) \_\_\_\_\_

MUST COMPLETE WAIVER AND SUBMIT ON OR BEFORE RACE DAY

Entry fees MUST be postmarked by Saturday, June 4, 2022 to get discounted rate. Fees will increase to \$25 on June 5th, 2022

Online Registration open until 6/15/2022. Race Day Registration from 6am-7am onsite.

### **Register Online: FranciscanHealthFitnessCenters.org/firecracker5k**

#### Franciscan HEALTH FITNESS CENTERS

PLEASE PRINT

### **Decial EVENT** UNDER 18 Registration Form

(If participant is under age of 18 - Parent/guardian ONLY must fill out & sign this form)

			□-Male □-Female □-Cell □-Home	
			/ / PHONE # ( )	-
Participant's Name			Date of Birth   -Cell  -Home	
			/ / PHONE # ()	-
Parent/Guardian's Name			Date of Birth	
			EMAIL:	
Address	City	State	Zip	
() Yes () N	o 1. Has your doctor ever s	aid you have a heart	condition or recommended medically approved physical activity?	

	() 100	()110	1. This your doctor ever surd you have a near condition of recommended medically approved physical activity.
Questions #1-7	() Yes	( ) No	2. Do you often feel faint or have severe spells of dizziness or have you ever lost consciousness?
pertain to Under 18	() Yes	( ) No	3. Do you ever feel pain in your chest when you do physical activity?
Minor participant –	() Yes	( ) No	4. Have you been told your blood pressure was too high?
1 1	() Yes	( ) No	5. Do you have a bone or joint problem that could be made worse by a change in your physical activity?
Parent/guardian must	() Yes	( ) No	6. Are you currently taking prescription medication for your blood pressure or a heart condition?
answer for Minor.	() Yes	( ) No	7. Is there any medical reason, not noted above, that you are aware of, that may impact your ability to participate
			in an activity or exercise program (such as recovering from surgery)?

If I answered yes to one or more of these questions, I understand I should talk to my doctor before using the facilities and equipment at Franciscan Health Fitness Centers ("Club") because I may be at a higher risk for injury or adverse health consequences. If I choose <u>not</u> to talk to my doctor before using the facilities and equipment at the Club facilities, I acknowledge that I am choosing not to follow the recommendation of the Club for doctor approval and consultation. The Club and its affiliates do not assume any responsibility for my failure to so consult with my doctor and any adverse health consequences resulting therefrom.

<u>Consent to Photograph</u>: I (or parent/guardian if member is under 18 years of age) grant permission to Club to publish and utilize photographs for inclusion in any publication authorized by Franciscan Health Fitness Centers ("Club") and/or Franciscan Alliance, Inc. If at any time I do not want to be included in any photos or videos, I will put my denial request in writing to the Club's Business Office. I (or parent/guardian if member is under 18 years of age) also understand that personal photos and/or videos can only be taken under the direct supervision of a Club employee and the photos and/or videos can only be taken of themselves or their guardian child as photos and video taping of any other persons within the Club is prohibited on Franciscan Alliance Inc. premises. I agree and understand that photos and videos that are taken by parent/guardian or participant cannot be used for any other purpose other than personal. I (or parent/guardian if member is under 18 years of age) also agree to allow Club to use photographs, negatives, images, reprints, and video tapes to be used for print advertising/marketing presentations to the public, through all media, including but not limited to television spots, web sites and/or display units. **The term "photograph" as used herein includes video or still photography, in digital or any other format, and any other means of recording or producing images.** 

#### COMPREHENSIVE WAIVER AND RELEASE (Under 18-MINOR)

I am executing this Comprehensive Waiver and Release ("Waiver and Release") on behalf of and in my capacity as the parent or legal guardian of the minor identified below ("Minor") in consideration of (a) the Minor being permitted to participate in one or more activities associated with Franciscan Health Fitness Centers ("Club") and/or (b) the Minor being allowed access to all or any part of the Club premises, located at 810 Michael Drive, Chesterton, Indiana (the "Club"). I acknowledge, on behalf of Minor, that engaging in any physical exercise or activity carries with it risk of personal injury or even death and, to the extent that Minor engages in any physical exercise or activity at or uses any Club facility, Minor does so at Minor's own risk. This includes, without limitation, Minor's use of any locker room, pool, whirlpool, sauna, weight room, aerobics classroom, parking area, sidewalk or any equipment in the Club and it also includes Minor's participation in any activity, tournament, class, program or instruction associated in any way with the Club either at the Club's location or elsewhere. I agree on behalf of Minor that Minor is voluntarily participating in these activities and using these facilities and premises and Minor and I assume all risk of injury, death, illness, disease, damage or loss to Minor or to Minor's property that might result, including, without limitation, any loss, theft of or damage to any personal property.

Minor and I (and Minor's personal representatives, heirs, executors, administrators, agents and assigns) hereby release and discharge the Franciscan Allia nce, Inc., Franciscan Health Fitness Centers, MyZone Limited and any affiliates, tenants, trustees, directors, officers, members, employees, agents, representatives, successors or assigns of any of the foregoing (collectively, "Releasees") from any and all claims or causes of action (known or unknown) arising out of any Releasee's negligence or other fault. This release of liability includes, without limitation, injuries or death to Minor which are alleged to have resulted from any Releasee's negligence or other fault or which may occur as a result of or in connection with (a) Minor's use of any exercise or fitness equipment or facilities which may malfunction or break; (b) any Releasee's alleged improper maintenance of or failure to maintain any exercise or fitness equipment or facilities, (c) any Releasee's alleged negligent instruction or supervision, or (d) Minor's slipping, tripping or falling while in the Club or on the Club's premises. This Waiver and Release also includes claims and liability from any cyber security breaches with use of any third party mobile apps and websites. I am waiving on behalf of Minor and myself any right that Minor or anyone acting on behalf of Minor and myself to indemnify each Releasee for all reasonable attorneys' fees and costs incurred in enforcing this Waiver and Release in the event that Minor or anyone acting on behalf of Minor sues one or more of the Releasees.

I acknowledge and represent that I am the parent or legal guardian of Minor and that I have read this Waiver and Release on behalf of myself and Minor. I understand that it affects my legal rights and the legal rights of Minor and I represent that I have not relied upon any oral statements or representations of anyone to induce me to sign it.

(Signature of Parent or Legal Guardian on behalf of self and Minor)

(Name of Minor)

(Date)

Authorized By: Club Rep and/or M.O.D. (Manager On Duty)

(Printed Name of Parent or Legal Guardian)

ver.: 002-U Rev. Date: None

3400-F594 Issue Date: 2018-02 Franciscan HEALTH FITNESS CENTERS

### **SPECIAL EVENT** ADULT Registration Form

			□-Male	□-Female / /	□-Cell □-Home PHONE # (	) -		
Participant's Name			Da	te of Birth				
				EMAIL:				
Address	City	State	Zip					
() Yes () No	1. Has your doctor ever said you have a heart condition or recommended medically approved physical activity?							
() Yes () No	2. Do you often feel faint or have severe spells of dizziness or have you ever lost consciousness?							
( ) Yes ( ) No	3. Do you ever feel pain in your chest when you do physical activity?							
() Yes () No	4. Have you been told your blood pressure was too high?							
( ) Yes ( ) No	5. Do you have a bone or joint problem that could be made worse by a change in your physical activity?							
() Yes () No	6. Are you currently taking prescription medication for your blood pressure or a heart condition?							
() Yes () No	7. Is there any medical reason, not noted	above, that you	are aware of, 1	hat may ir	npact your ability to	participate in an activity		
	or exercise program (such as recoveri	ng from surgery)	?					

If I answered yes to one or more of these questions, I understand I should talk to my doctor before using the facilities and equipment at Franciscan Health Fitness Centers ("Club") because I may be at a higher risk for injury or adverse health consequences. If I choose <u>not</u> to talk to my doctor before using the facilities and equipment at the Club facilities, I acknowledge that I am choosing not to follow the recommendation of the Club for doctor approval and consultation. The Club and its affiliates do not assume any responsibility for my failure to so consult with my doctor and any adverse health consequences resulting therefrom.

<u>Consent to Photograph</u>: I grant permission to Club to publish and utilize photographs for inclusion in any publication authorized by Franciscan Health Fitness Centers ("Club") and/or Franciscan Alliance, Inc. If at any time I do not want to be included in any photos or videos, I will put my denial request in writing to the Club's Business Office. I also understand that personal photos and/or videos can only be taken under the direct supervision of a Club employee and the photos and/or videos can only be taken of themselves or their guardian child as photos and video taping of any other persons within the Club is prohibited on Franciscan Alliance Inc. premises. I agree and understand that photos and videos that are taken by parent/guardian or participant cannot be used for any other purpose other than personal. I also agree to allow Club to use photographs, negatives, images, reprints, and video tapes to be used for print advertising/marketing presentations to the public, through all media, including but not limited to television spots, web sites and/or display units. **The term "photograph" as used herein includes video or still photography, in digital or any other format, and any other means of recording or producing images.** 

#### **COMPREHENSIVE WAIVER AND RELEASE (ADULT)**

I am executing this Comprehensive Waiver and Release ("Waiver and Release") in consideration of (a) being permitted to participate in one or more activities associated with the Club (as defined above) and/or (b) being allowed access to all or any part of the Club premises located at 810 Michael Drive, Chesterton, Indiana (the "Club"). I acknowledge that engaging in any physical exercise or activity carries

with it risk of personal injury or even death and, to the extent that I engage in any physical exercise or activity at or use any Club facility, I do so at my own risk. This includes, without limitation, my use of any locker room, pool, whirlpool, sau na, weight room, aerobics classroom, parking area, sidewalk or any equipment in the Club and it also includes my participation in any activity, tournament, class, program or instruction associated in any way with the Club either at the Club's location or elsewhere. I agree that I am voluntarily participating in these activities and using these facilities and premises and assume all risk of injury, death, illness, disease, damage or loss to me or to my property that m ight result, including, without limitation, any loss, theft of or damage to any personal property.

I agree on behalf of myself (and my personal representatives, heirs, executors, administrators, agents and assigns) to release and discharge the Franciscan Alliance, Inc., Franciscan Health Fitness Centers, MyZone Limited, and any affiliates, tenants, trustees, directors, officers, members, employees, agents, representatives, successors and assigns of any of the foregoing (collectively, "Releasees") from any and all claims or causes of action (known or unknown) arising out of any Releasee's negligence or other fault. This release of liability includes, without limitation, injuries or death which are alleged to have resulted from any Releasee's negligence or other fault or which may occur as a result of or in connection with (a) my use of any exercise or fitness equipment or facilities which may malfunction or break; (b) any Releasee's alleged improper maintenance of or failure to maintain any exercise or fitness equipment or facilities, (c) any Releasee's alleged negligent instruction or supervision, or (d) my slipping, tripp ing or falling while in the Club or on the Club's premises. This Waiver and Release also includes claims and liability from any cyber security breaches with use of any third party mobile apps and websites. I am waiving any right that I may have to bring a legal action to assert a claim against any Releasee's negligence or other fault. I agree to indemnify each Releasee for all reasonable attorneys' fees and costs incurred in enforcing this Waiver and Release in the event that I (or anyone acting on my behalf) sue one or more of the Releasees.

I acknowledge and represent that I have read this Waiver and Release. I understand that it affects my legal rights and I represent that I have not relied upon any oral statements or representations of anyone to induce me to sign it. I affirm that I have read, understand and agree to the terms set forth above and I wish to exercise at Franciscan Health Fitness Centers, use its equipment, and/or participate in its programs/services on the terms specified.

(Signature)

Authorized by: Club Rep and/or M.O.D. (Manager On Duty)

(Printed Name)

3400-F594 Issue Date: 2018-02 ver.: 001-A Rev. Date: None



Page 1 of 1 Rev.#: 000

#### 38th Running



Sponsored by:



### Sun., 7/3, 6:30pm

Pre-register at <a href="https://runsignup.com/allamericanmile">https://runsignup.com/allamericanmile</a> by July 2

- **Pre-Registration Fee:** \$12/runner + transaction fees
- **Race-Day Reg.:** 5-6:15pm near School Town Admin. Building (9145 Kennedy Ave.), \$20/runner (cash only)
- Shirt: registration includes T-shirt, while supplies last
- **Shirt/bib pick-up:** race day 5-6:15pm near the start Shirts not picked up will be available at Lincoln Center thru 7/31

### USATF certified one mile course (IN13013TDK)

- Start: On Kennedy Ave near intersection with 40th Pl.
- Finish: on Highway Avenue near Main Square Park

Age Divisions for Male & Female: 8 & under, 9-10, 11-12, 13-14, 15-18, and 5 year increments up to 80+

**Awards** presented following the race at the Main Square Gazebo to the top 3 finishers in age division, overall male / female, overall M / F Master (age 40+), top 3 Athena (170 lbs.+ F) & Clydesdale (210 lbs.+ M)

Fastest male, sub 4-min mile = \$250 prize

Fastest female sub 5-min mile=\$250 prize



Results: Chip-timed results posted at www.thtiming.com

#### Highland Parks & Rec.

HighlandParks.org

Facebook.com/ HighlandParks

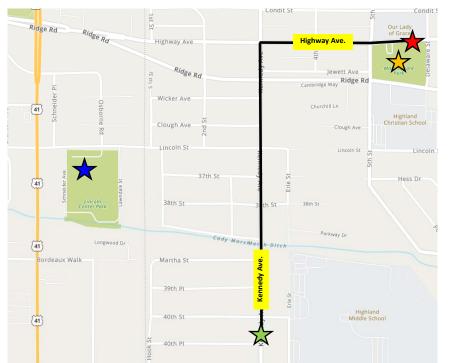


219-838-0114

2450 Lincoln Street,

Highland, IN 46322

## THE COURSE



Recommended parking: Lincoln Community Center (access via Indianapolis Blvd. US-41 to avoid Kennedy Ave. parade / festival congestion). Be prepared to walk to start line and back to vehicle from finish line!



Start: on Kennedy Ave., near the intersection of 40th Pl.

Runners travel north on Kennedy Ave., turn right on Highway Ave., and conclude north of Main Square Park.

- Finish: on Highway Ave., in line with main doors of OLG.
- Awards: presented after race at the Main Square Gazebo



The race serves as Highland's Twilight Parade kick-off event with the parade to immediately follow. Stick around after the race to enjoy the Highland 4th of July Fest at Main Square!